

09 June 2025



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www.maldon.gov.uk



APOLOGIES: Committee Services
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CHIEF EXECUTIVE
Doug Wilkinson

Dear Councillor

You are summoned to attend the extraordinary meeting of the;

COUNCIL

on **TUESDAY 17 JUNE 2025 at 7.30 pm**

in the **Council Chamber, Maldon District Council Offices, Princes Road, Maldon.**

Please Note: All meetings will continue to be live streamed on the [Council's YouTube channel](#) for those wishing to observe remotely. Public participants wishing to speak remotely at a meeting can continue to do so via Microsoft Teams.

To submit a question in writing or attend in person please complete a [Public Access form](#) (to be received no later than 12noon two clear working days before the Council meeting). All requests will be considered on a first-come, first-served basis.

A copy of the agenda is attached.

Yours faithfully

Chief Executive



AGENDA COUNCIL

TUESDAY 17 JUNE 2025

1. **Chairperson's notices**

2. **Apologies for Absence**

3. **Declaration of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, Other Registrable interests and Non-Registrable Interests relating to items of business on the agenda having regard to paragraph 9 and Appendix B of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

4. **Public Questions**

To receive questions from members of the public, of which prior notification in writing has been received (no later than noon two clear working days before the day of the Council meeting).

Should you wish to submit a question please complete the online form at www.maldon.gov.uk/publicparticipation.

5. **Chairperson's Announcements**

6. **Questions in accordance with Procedure Rule 6(3) of which notice has been given**

7. **Maldon District Five Year Housing Land Supply 2025 / 26** (Pages 5 - 54)

To consider the report of the Assistant Director: Planning and Implementation (copy enclosed).

8. **Maldon District Growth Options** (Pages 55 - 92)

To consider the report of the Assistant Director: Planning and Implementation, (copy enclosed).

9. **Mayland Neighbourhood Plan - Decision on Examiner's Report** (Pages 93 - 296)

To consider the report of the Assistant Director: Planning and Implementation, (copy enclosed).

10. **Election of a District Councillor - Allocation of Committee Places**

Following the appointment of Councillor Sarah Dodsley, it is recommended that she (or another Liberal Democrat Group Member) be appointed to the Strategy & Resources Committee and Investigating & Disciplinary Committee vacancies for the remainder of the municipal year, in line with political balance.

11. **Devolution and Local Government Organisation Update** (Verbal Report)

To receive a verbal update from the Assistant Director - Strategy, Partnerships and Communications.

12. **Questions to the Leader of the Council in accordance with Procedure Rule 1 (3)(m)**

13. **Business by reason of special circumstances considered by the Chairperson to be urgent**

NOTICES

Recording of Meeting

Please note that the Council will be recording and publishing on the Council's website any part of this meeting held in open session.

Fire

We do not have any fire alarm testing scheduled for this meeting. In the event of a fire, a siren will sound. Please use either of the two marked fire escape routes. Once out of the building please proceed to the designated muster point located on the grass verge by the police station entrance. Please gather there and await further instruction. If you feel you may need assistance to evacuate the building, please make a member of Maldon District Council staff aware.

Health and Safety

Please be advised of the different levels of flooring within the Council Chamber.

Closed-Circuit Televisions (CCTV)

Meetings held in the Council Chamber are being monitored and recorded by CCTV.

Lift

Please be aware, there is not currently lift access to the Council Chamber.